

**Special Accommodations**

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Mr. John Rhoton at (503) 326-6352 at least 5 days prior to the meeting date.

Dated: January 22, 1999.

**Richard W. Surdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 99-2048 Filed 1-27-99; 8:45 am]

BILLING CODE 3510-22-F

**DEPARTMENT OF DEFENSE****Office of the Secretary****Ballistic Missile Defense Advisory Committee**

**ACTION:** Notice of Advisory Committee Meeting.

**SUMMARY:** The Ballistic Missile Defense (BMD) Advisory Committee will meet in closed session in Colorado Springs, Colorado, on 18-19 February 1999.

The mission of the BMD Advisory Committee is to advise the Secretary of Defense and Deputy Secretary of Defense, through the Under Secretary of Defense (Acquisition and Technology), on all matters relating to BMD acquisition, system development, and technology.

In accordance with Section 10(d) of the Federal Advisory Committee Act, Public Law 92-463, as amended by 5 U.S.C., Appendix II, it is hereby determined that this BMD Advisory Committee meeting concerns matters listed in 5 U.S.C., 552b(c)(1), and that accordingly this meeting will be closed to the public.

Dated: January 25, 1999.

**Linda M. Bynum,**

*OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 99-2007 Filed 1-27-99; 8:45 am]

BILLING CODE 5000-04-M

**DEPARTMENT OF DEFENSE****Department of the Army****Notice of Intent To Prepare an Environmental Assessment (EA) for the Disposal and Reuse of Excess Facilities at Fort Hunter Liggett, California**

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice of intent.

**SUMMARY:** The Department of the Army will prepare an EA for the disposal and

reuse of excess facilities at Fort Hunter Liggett, California.

The proposed action is to implement the recommendation of the 1995 Defense Base Closure and Realignment (BRAC) Commission under Public law 101-510 (as amended), the Defense Base Closure and Realignment Act of 1990, for Fort Hunter Liggett, California. The EA will address the direct and indirect environmental and socioeconomic effects associated with implementing the Commission's recommendation to retain minimum essential facilities and training area as an enclave to support the Reserve Components. Specifically, the EA will examine the effects associated with the disposal and reuse of approximately 139 acres, 63 buildings; and 86 family housing units at Fort Hunter Liggett, California.

**ADDRESSES:** Questions should be directed to Dr. Neil Robinson, U.S. Army Engineer District, Mobile (ATTN: CESAM-P-E), P.O. Box 2288, 109 St. Joseph Street, Mobile, Alabama 36602.

**SUPPLEMENTARY INFORMATION:** Opportunities for public participation will be announced in the local newspapers. Comments from the public will be considered before any action is taken to implement these disposal and reuse actions.

Dated: January 20, 1999.

**Raymond J. Fatz,**

*Deputy Assistant Secretary of the Army (Environment, Safety and Occupational Health), OASA (I,L&E).*

[FR Doc. 99-2016 1-27-99; 8:45 am]

BILLING CODE 3710-08-M

**DEPARTMENT OF DEFENSE****Department of the Army****Notice of Intent To Prepare an Environmental Impact Statement (EIS) for the Disposal, Transfer or Retention of the Family Housing at Fort Buchanan, Puerto Rico**

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice of intent.

**SUMMARY:** The Department of the Army will prepare an EIS for the disposal, transfer or retention of family housing at Fort Buchanan, Puerto Rico.

The proposed action is to implement the recommendation of the 1995 Defense Base Closure and Realignment (BRAC) Commission under Public Law 101-510 to dispose of family housing at Fort Buchanan, Puerto Rico.

**ADDRESSES:** Questions should be directed to Mr. Glen Coffee, U.S. Army Engineer District, Mobile (ATTN:

CESAM-PD-EO, 109 St. Joseph Street, Mobile, Alabama 36602.

**FOR FURTHER INFORMATION CONTACT:** Mr. Glen Coffee at (334) 690-2729.

**SUPPLEMENTARY INFORMATION:** The EIS will address the environmental and socioeconomic effects associated with implementing the Commission's recommendation to dispose of the 361 units of family housing located in four housing areas on Fort Buchanan. The EIS will analyze the following alternatives for disposal, transfer or retention of the housing: reuse of the property by the local community; transfer of the family housing to other Federal agencies; demolition of some or all of the housing units; a commercial residential development alternative; a combination of these alternatives; and a no action alternative. Under the no action alternative, the Army will analyze the effects of retaining the housing to meet the Army's future housing needs. The no action alternative affords a baseline for comparison of no other alternatives. The Army, with the approval of the Secretary of Defense, could decide to retain some or all of the family housing. The Secretary of Defense has authority to do so under the 1999 Defense Appropriations Act.

A draft EIS will be published in 1999 and will be made available for a 45-day public comment period. The final EIS is expected to be published in 2000 and will be made available for public comment during a 30-day waiting period after its publication.

A public scoping meeting will be held in the San Juan-Fort Buchanan area with the time and place to be announced. Comments received will be used to assist the Army in developing issues and identifying potential impacts to the quality of the human environment.

Dated: January 20, 1999.

**Raymond J. Fatz,**

*Deputy Assistant Secretary of the Army, (Environment, Safety and Occupational Health), OASA (I,L&E).*

[FR Doc 99-2017 Filed 1-27-99; 8:45 am]

BILLING CODE 3710-08-M

**DEPARTMENT OF DEFENSE****Department of the Army****Army Science Board; Notice of Partially Closed Meeting**

In accordance with Section 10(a)(2) of the Federal Advisory Committee Act (P.L. 92-463), announcement is made of the following Committee Meeting:

*Name of Committee:* Army Science Board (ASB).

*Date of Meeting:* 16 and 17 February 1999.